U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

AUG 1 0 2005 READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.
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1. File Number U - 1/1/1/4	2. Fiscal Year Covered From:
The Name of September 1	1 / 1 / 2004 Through: 12 / 31 / 2004
	Value of the second of the sec
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Joseph . A DuPont	Name International Union Elevator Constructors
	Labor Organization File Number
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 7510 W. Mississippi Av. Ste. 130	Street 7510 W. Mississippi Av. Ste. 130
City Lakewood	City Lakewood
State Colorado ZIP Code +4 80226	State Colorado ZIP Code + 4 80226
5. Position in labor organization.	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
NameNational Elevator Industry Educational	
	NEIEP Area Coordinator Dinner
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street 11 Larsen Way	August 26, 2004
City Attleboro Falls	\$ 26.18
State MA ZIP Code + 4 02763-1068	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Juseph a Dan	on 8-5-05 303-937-8039
Signed Megn C)	On 10 3 03 1 303 331 - 0033
/ /	Date Telephone Number